

**To: Members of the State Board of
Education and Early Development**

March 17, 2021

From: Dr. Michael Johnson, Commissioner

Agenda Item: 12

◆ ISSUE

This is a standing oral report to the board by the Commissioner.

◆ BACKGROUND

- The board will hear a report on the Commissioner's activities.
- Commissioner Johnson will be present to brief the board.

◆ OPTIONS

This is an information item. No action is required.